01-07-02 A

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10005065

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):(X) Utility   ( ) Design

(X) original patent application,

( ) continuation-in-part application

INVENTOR(S): **Debargha MUKHERJEE, Christos CHRYSALIS, Amir SAID**

TITLE: **Single-Pass Guaranteed-Fit Data Compression Using Rate Feedback**

Enclosed are:

(X) The Declaration and Power of Attorney.   ( ) signed   (X) unsigned or partially signed

(X) __7__ sheets of drawings (one set)   ( ) Associate Power of Attorney

( ) Form PTO-1449   (x) Information Disclosure Statement and Form PTO-1449

( ) Priority document(s)   ( ) (Other)_____ (fee $_____)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	18 — 20	0	X $18	$ 0
INDEPENDENT CLAIMS	3 — 3	0	X $84	$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		$280	$ 0
BASIC FEE: Design ($330.00); Utility ($740.00)				$ 740
			TOTAL FILING FEE	$ 740
			OTHER FEES	$
		TOTAL CHARGES TO DEPOSIT ACCOUNT		$ 740

Charge $___740____ to Deposit Account 08-2025. At any time during the pendency of this
application, please charge any fees required or credit any over payment to Deposit Account 08-2025
pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37
CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. ╷ EF 332291413 US

Date of Deposit _____

I hereby certify that this is being deposited with the
United States Postal Service "Express Mail Post
Office to Addressee" service under 37 CFR 1.10
on the date indicated above and is addressed to:
Commissioner for Patents, Washington, D.C.
20231.

By _____

Typed Name: Clifton L. Anderson

Respectfully submitted,

Debargha MUKHERJEE, Christos

By _____

Clifton L. Anderson

Attorney/Agent for Applicant(s)
Reg. No.   30,989

Date: _____

Telephone No.: (408) 245-0820

Rev 10/01 (TransNew)   - Attach as First Page to Transmitted Papers -